





Literacy Council of Sheboygan County NEW STUDENT INTAKE FORM—Confidential

Family Resource Center, 1500 Douglas Drive, Suite B, Plymouth, WI 53073

Phone: 920-892-6706 · Email: literacy@frc-sc.org

Information on this form is used for demographic reports to our funding sources and for program development. We do not share your personal identifying information.

TODAY'S DATE											
NAME (first)	(last)	(middle initial)									
YOUR DATE OF BIRTH		☐ Male ☐ Female									
ADDRESS (street, city, zip code)											
HOME PHONE C	ELL PHONE	EMAIL									
Emergency Contact Person	Phone	Relationship to Student									
NATIVE LANGUAGE	COUNTRY OF ORIGIN	OTHER LANGUAGES?									
Have you ever been convicted of a crime?* □ Yes □ No											
*Answering YES will not necessarily disqualify you from our program. If you answered YES, please list the date(s) of the conviction(s), the city and state, and the offense(s).											
AUTHORIZATION I understand that a criminal background check will be performed by the Literacy Council of Sheboygan County, before I am enrolled as a student. I authorize any institution, information agency or law enforcement agency to furnish any and all related information. Any information received as a result of a background check is kept strictly confidential. Signature											
, ,	, ,	, , ,									
ETHNIC GROUP Check one. American Indian or Alaskan Native Asian Black Hispanic White Native Hawaiian or Pacific Islander	EDUCATION Check highest completed. ☐ Grade 0-4 ☐ Grade 5-8 ☐ Grade 9-11 ☐ H.S. Diploma ☐ GED ☐ Trade/Technical School ☐ Other ☐ Some College	SOURCE OF REFERRAL Check all that apply. ☐ Sheboygan Co. Volunteer Center ☐ TV/Radio ☐ Newspaper ☐ Friend or relative ☐ Employer ☐ Library ☐ Another Student ☐ Flyer/Brochure/Catalog ☐ Website (name)									

Employm Full-tir Part-ti Under Unemp Not in Disloca	me (+32 h me employed loyed-se labor mar ated Work	eking wor ket	-k	Industry □ Education □ Manage □ Health (□ Technic □ Agricult □ Stay-at □ Other:	rial Care al ture -home pa	Employ rent	/er:					
Annual Fa \$0-\$23 \$23,761 \$32,04 \$40,32 \$48,60 \$56,88 \$56,88 \$56,161 \$73,466	3,760 1–32,040 1–40,320 1–48,600 1–56,880 1–65,160 –73,460 1–81,780			□ TANF □ DVR □ W-2 □ Wiscor □ Kinship □ SSI □ Workfo □ Trial Ei	nsin Shar o Care orce Deve mployme ional Job	es Child elopment nt Match	☐ Widowed					
Household Information Number in household: Number of Adults: Number of Dependents under 18: Children K-6: Infants-Pre-K: Students are asked to pay for their materials if possible—approximately \$25. Do you need financial assistance to help pay for your materials? \(\bar{\text{Yes}} \) Yes												
Tutors and students meet at their local public library or another public location. Do you have transportation?												
WHEN ARE YOU AVAILABLE? Please check all that apply. MORNING AFTERNOON EVENING												
	9–10	10-11	11–12	12-1	1–2	2–3	3-4	4-5	5-6	6-7	7–8	
Day	7-IU	10-11	11-12	12-1	1-2	2-3	3-4	4-0	5-0	0-1	1-0	
Mon				+								
Tues Wed				1								
				+						1		
Thurs												
Fri				+								
Sat					1		1					